



November 13, 2012 ♦ 11:15 a.m. — 12:45p.m.  
Las Vegas Convention Center

Return this form with payment to:  
American Welding Society  
Attn: Susan Hopkins – RWMA  
550 NW LeJeune Road  
Miami, FL 33126  
Fax: 305-442-7451

**RWMA Member PRICE for a standard exhibit table is \$200.** For information on becoming an RWMA Member contact Susan Hopkins, RWMA Manager, at [susan@aws.org](mailto:susan@aws.org), or call her at 800-443-9353, ext. 295.

**DEADLINE** to reserve your exhibit table is **July 30, 2012.**

*By signing to the right, [company] hereby requests that the American Welding Society reserve an exhibit table for [company's] use at the Emmet A. Craig 2012 Resistance Welding School. [Company] agrees to work within the guidelines established in this form. **There are a limited number of tables available, so sign up early.** Reservations are taken on a first-come, first-serve basis. One table per company.*

- Please keep a copy of the completed form for your records.
- See reverse side for more details and Exhibit Guidelines.

**METHOD OF PAYMENT:**

All reservations must be prepaid. Checks should be made payable to AWS. If paying with credit card, statement will appear as AWS.

✓ **Check type of payment:**

- Carte Blanche
- VISA
- Master Card
- Check No. \_\_\_\_\_
- Card No. \_\_\_\_\_
- Expiration date: \_\_\_\_\_
- Diners Club
- American Express
- Discover

\_\_\_\_\_  
Signature Date

**Emmet A. Craig Resistance Welding School  
Tabletop Exhibit Reservation Form**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State/Country/Zip

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Application by (please print name)

\_\_\_\_\_  
Signature

**Name of person(s) (maximum 2) responsible for staffing display booth. We will provide a badge for each.**

\_\_\_\_\_  
Name #1

\_\_\_\_\_  
Company

\_\_\_\_\_  
Name #2

\_\_\_\_\_  
Company

For more information or questions, visit our website <http://www.aws.org/rwma/school.html>, dial 800-443-9353, ext. 295, or e-mail [susan@aws.org](mailto:susan@aws.org).

**AWS-RWMA-2012**

|                               |                       |                   |
|-------------------------------|-----------------------|-------------------|
| For Office Use: Check # _____ | Date of Receipt _____ | Amount Paid _____ |
| Account # _____               | Product Code _____    | EX24712           |

## **RESISTANCE WELDING SCHOOL TABLETOP EXHIBIT GUIDELINES**

### **1. RENTAL OF SPACE/ARRANGEMENT OF EVENTS**

Exhibit rental includes one 6-ft. (30-in. wide), non-reinforced table, a company sign and a Welding School registrant roster. All exhibit items must be placed on the exhibit table by the Exhibitor.

### **2. STAFFING**

Exhibit times are restricted to Tuesday, November 13, from 11:15 a.m. to 12:45 p.m. No security will be provided.

Exhibits may be staffed by a maximum of two (2) people. Due to the purely educational nature of the School itself, Resistance Welding School Instructors are not permitted to man the exhibits.

### **3. AUDIO/VISUAL EQUIPMENT RENTALS**

Exhibitors are responsible for all audio/visual equipment and rental fees. You may contact AWS Headquarters at (800) 443-9353, ext. 295 for more information. Equipment rentals are on a first-come, first-serve basis; please plan accordingly. Exhibitors may display videos, but NO SOUND is permitted.

### **4. LOSS, THEFT OR DAMAGE INSURANCE**

Neither AWS nor RWMA shall be responsible for any loss, theft or damage to the property of the exhibitor, his employees or representatives. Neither will they be liable for damage or injury to persons or property during the term of this agreement, from any cause whatsoever by reason of the use or occupancy of the exhibit space by the exhibitor or his assigns, and the exhibitor shall indemnify and hold AWS and RWMA harmless from all liability which might ensue from any cause.

If the exhibitor's material fails to arrive, or due to other causes beyond control the exhibitor is prevented from using the space, the exhibitor is still responsible for their space rental fee.

Exhibitors are advised to carry special insurance to cover exhibit material against damage and loss, and public liability insurance against injury to the person or property of others.

### **5. CANCELLATION**

If AWS and RWMA should be prevented from holding the exhibit by reason of any cause, they shall have the right to cancel the exhibit with no further liability to the exhibitor other than a full refund of the space rental.

If the exhibitor cancels exhibit space less than three weeks prior to the exhibit by reason of any cause, they shall have the right to cancel the exhibit with no further liability to the exhibitor other than a full refund of the space rental.

If the exhibitor cancels exhibit space less than two weeks prior to the exhibit date, a \$100 cancellation fee will be assessed. Exhibitors with confirmed space who fail to notify AWS of an exhibit cancellation prior to the exhibit date will be subject to a full exhibit fee. You must obtain a cancellation number from AWS to verify cancellation. Cancellations should be called into AWS headquarters at ext. 295.

### **6. PAYMENT**

Payment in U.S. funds is due in full at the time of reservation.